



# AGENDA

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June 20, 2024, 1:00-3:30 PM

*This meeting will be held virtually via WebEx.*

<p><b>To Join Meeting Remotely:</b>  <a href="https://covaconf.webex.com/covaconf/j.php?MTID=m996be742aff4248ba8d5ff38dfd92f38">https://covaconf.webex.com/covaconf/j.php?MTID=m996be742aff4248ba8d5ff38dfd92f38</a></p>
<p><b>Meeting # (Access Code):</b> 2428 437 7674   <b>Meeting Password:</b> McB3iTdbw33</p>
<p><b>Dial in (Phone):</b> +1-517-466-2023 (US Toll)   +1 866-692-4530 (US Toll Free)</p>
<p><b>Remote Conference Captioning Link:</b>  <a href="https://www.streamtext.net/player?event=HamiltonRelayRCC-0606-VA4143">https://www.streamtext.net/player?event=HamiltonRelayRCC-0606-VA4143</a></p>

- I. Welcome and Announcements 1:00
- II. CHIPAC Business 1:05-1:20
  - A. Review/approval of minutes from March 7 meeting
  - B. Committee membership and leadership updates and actions
- III. SFY 25-26 Biennial Budget Update 1:20-1:35  
*Truman Horwitz, Director, DMAS Budget Division*
- IV. Medicaid Continuous Coverage Unwinding Lookback 1:35-2:05  
*Irma Blackwell, Benefit Programs Manager, Virginia Department of Social Services (VDSS)*  
*Frank Smith, Associate Director Senior, VDSS*  
*Jessica Anecchini, Senior Policy Advisor - Administration, DMAS Director's Office*
- V. 2022-23 Maternal and Child Health Focus Study Highlights 2:05-2:35  
*Laura Boutwell, Director, DMAS Quality and Population Health Division*
- VI. CHIPAC and Children's Coverage Overview 2:35-3:05  
*Emily Roller, Senior Management Analyst, DMAS Policy Division*  
*Sara Cariano, Director, DMAS Eligibility Policy and Outreach Division*  
*Freddy Mejia, CHIPAC Chair*
- VII. Agenda for September 5, 2024 CHIPAC Meeting 3:05-3:15
- VIII. Public Comment 3:15-3:30

***Reasonable accommodations will be provided upon request for persons with disabilities or limited English proficiency. Please notify the DMAS Civil Rights Coordinator at (804) 482-7269, or at [civilrightscoordinator@dmass.virginia.gov](mailto:civilrightscoordinator@dmass.virginia.gov), at least five (5) business days prior to the meeting to make arrangements.***