

MEMORANDUM

TO: Ken McDowell, D.O.
Elliott Lucas, M.D.
Oliver Kim, J.D.

FROM: Tamika Hines, Discipline Case Manager
Tamika.Hines@dhp.virginia.gov; 804-367-4513

DATE: October 31, 2025

SUBJECT: Special Conference Committee - Thursday, November 13, 2025

FINAL- REVISED

This memorandum is confirmation of the informal conference docket scheduled for Thursday, November 13, 2025*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>APD STAFF</u>
Steven J. Ma., M.D. (Atty: A. Kelley, Esq)	9:30 a.m.	McDowell	Robinson

Jocelyn D. Trent, M.D. © - Removed from docket
(Atty: A. Calkins, Esq)

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4513 for verification if needed.