

MEMORANDUM

TO: Peter Apel, M.D.
Pradeep Pradhan, M.D.

FROM: Tamika Hines, Discipline Case Manager
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DATE: July 8, 2025

SUBJECT: Special Conference Committee - Thursday, July 24, 2025

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, July 24, 2025*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Clarence White, M.D. (Atty: N. Mortier)	9:00 a.m.	Apel	Parsons

Aris Paraguya, M.D. (WITHDREW APPLICATION)

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4513 for verification if needed.