

MEMORANDUM

TO: Patrick McManus, M.D.
Blanton Marchese

FROM: Tamika Hines, Discipline Case Manager
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DATE: April 4, 2025

SUBJECT: Special Conference Committee - Thursday, April 24, 2025

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, April 24, 2025*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Daniel Parks, M.D.	9:00 a.m.	Blanton	Smith

Clarence G. White, M.D. (CONTINUANCE GRANTED)
(Atty: N. Mortier, Esquire)

Oronda Smith, M.D.
(Atty: S. Reed, Esquire) (SIGNED CONSENT ORDER)

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4513 for verification if needed.