

# MEMORANDUM

TO: Ken McDowell, D.O.  
Pradeep Pradhan, M.D.  
Oliver Kim, J.D.

FROM: Tamika Hines, Discipline Case Manager  
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DATE: March 26, 2025

SUBJECT: Special Conference Committee - Thursday, April 10, 2025

## FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, April 10, 2025\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Brent Miller, M.D. ©© (Atty: K. McCauley, Esquire)	9:00 a.m.	McDowell	Parsons

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4513 for verification if needed.