

# MEMORANDUM

TO: Peter Apel, M.D.  
Randy Clements, D.P.M.  
Blanton Marchese

FROM: Tamika Hines, Discipline Case Manager  
[Tamika.Hines@dhp.virginia.gov](mailto:Tamika.Hines@dhp.virginia.gov); 804-367-4513

DATE: June 30, 2026

SUBJECT: Special Conference Committee - Wednesday, July 15, 2026

## FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, July 15, 2026\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Raymond Harron, DO (Atty: L. Huerkamp)	10:00 a.m.	Apel	Robinson
Michael Mullins, Applicant	11:30 a.m.	Apel	Pearl

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4513 for verification if needed.