



**STATE BOARD OF ELECTIONS
AGENDA**

DATE: November 25, 2013
LOCATION: General Assembly Building, Room C
TIME: 10:00 a.m.

- I. CALL TO ORDER** *Charles E. Judd*
Chair
- II. APPROVAL OF MINUTES** *SBE Board Members*
September 23, 2013 & October 10, 2013
- III. SECRETARY'S REPORT** *Donald Palmer*
Secretary
- IV. REPORT FROM LEGAL COUNSEL** *Joshua Lief*
SBE Legal Counsel
- V. NEW BUSINESS**
- A. To Ascertain the Results of the** *SBE Board Members*
November 5, 2013 General & Special Election
- VI. OTHER BUSINESS & PUBLIC COMMENT**
- VII. GOOD OF THE ORDER**
- ADJOURNMENT**