

MEMORANDUM

TO: Krishna Madiraju, M.D.
L. Blanton Marchese
Pradeep Pradhan, M.D.

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: January 18, 2024

SUBJECT: Special Conference Committee - Wednesday, January 24, 2024

REVISED FINAL

This memorandum is confirmation of a change to the informal conference docket scheduled for Wednesday, January 24, 2024*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Krystle R. Lappinen, MD©	11:00 am	Pradhan	Roukous

Charles Campbell, MD© - CONTINUANCE GRANTED
(Att. G. Morse-McNelis)

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.