

MEMORANDUM

TO: Peter Apel, M.D.
L. Blanton Marchese
Pradeep Pradhan, M.D.

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: November 14, 2022

SUBJECT: Special Conference Committee - Wednesday, December 7, 2022

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, December 7, 2022*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Robert Meadows, MD	9:00 am	Marchese	McNicol
John T. Marshall, MD	9:00 am	Apel	Joseph

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.