

MEMORANDUM

TO: Peter Apel, M.D.
Oliver Kim, Esq.
Pradeep Pradhan, M.D.

FROM: Jennie F. Wood, Discipline Case Manager
Jennie.Wood@dhp.virginia.gov; 804-367-4571

DATE: October 12, 2022

SUBJECT: Special Conference Committee - Wednesday, November 2, 2022

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, November 2, 2022*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Steven J. Ma, MD (Att. N. Ciancio) <i>(Board expert, Andrew Chapman, MD, retained to assist the Committee)</i>	9:00 am	Apel	Joseph
Warren J. McCarter, MD (Att. M. Kelley)	11:30 am	Pradhan	Hinton

Kenneth J. Lin, MD - SIGNED CONSENT ORDER/REMOVED FROM DOCKET

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.