

# MEMORANDUM

TO: James Arnold, D.P.M.  
Milly Rambhia, M.D.  
L. Blanton Marchese

FROM: Jennie F. Wood, Discipline Case Manager  
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DATE: September 8, 2021

SUBJECT: Special Conference Committee - Thursday, September 30, 2021

## REVISED FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, September 30, 2021\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Haroon Rashid, MD©© (Att. Ashley Calkins)	9:00 am	Marchese	McNicol

Irish Scott-Brown, MD - SIGNED CONSENT ORDER

James E. Sellman, MD - CONTINUANCE GRANTED  
(Att. M. Hardy)

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.