

# MEMORANDUM

**TO:** Kenneth Walker, MD  
Alvin Edwards, PhD  
Ray Tuck, DC

**FROM:** Jennie F. Wood, Discipline Case Manager  
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**DATE:** November 2, 2016

**SUBJECT:** Special Conference Committee - Thursday, November 17, 2016

## FINAL

This memorandum is confirmation of the informal conferences that are scheduled for **Thursday, November 17, 2016\***, at the **Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.**

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Robert McCormick, MD	9:00 am	Dr. Edwards	Robinson
Claude Belgrave, Jr., MD	10:30 am	Dr. Walker	Roukous

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.